

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item # 11.1

**Meeting Date:** December 4, 2014

**Subject:** Business and Financial Information

Information ljn l.(or)17hTConference/Action

Action

Public Hearing

**Division:** Business Services

**Recommendation:** Receive business and financial information.  
iC /M.004 Tc -(R)61.










