

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item 11.1b

Meeting Date: May 17, 2018

## Subject: Approve Personnel Transactions

Information Item Only
 Approval on Consent Agenda
 Conference (for discussion only)
 Conference/First Reading (Action Anticipated: \_\_\_\_\_)
 Conference/Action
 Action
 Public Hearing

**Division:** Human Resources Services

**Recommendation:** Approve Personnel Transactions

Background/Rationale: None

Financial Considerations: None

LCAP Goal(s): Safe, Clean and Healthy SchoolsMay 17, 2018

Estimated Time of Presentation: N/A

Submitted by: Cancy McArn, Chief Human Resources Officer

Approved by: Jorge A Aguilar, Superintendent

<b>RE-ASSIGN/STATUS CHANGE</b> LLORENTE MC MEEKIN	ANDREW JOHN	R Q	Teacher, High School Principal, High School	REASSIGNED WEST CAMPUS		6/30/2018 STCHG TO .80 (LTA-A), 4/13-6/30/18 6/30/2018 REA/STCH/WVG 4/9-6/30/18
<b>Separation/Retire/Resign</b> HOGAN SCHLECHT	KATHRYN RAMONA	A A	Teacher, Elementary Spec Subj Teacher, Child Development	THEODORE JUDAH ELEMENTARY CHILD DEVELOPMENT PROGRAMS	4/10/2018 8/14/2017	4/22/2018 SEP/39MO RR, 4/22/18 2/9/2018

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### Sacramento City Unified School District Personnel Transactions May 17, 2018

### Attachment 2: CLASSIFIED 05/17/2018

NameLast	NameFirst	JobPe	erm JobClass	PrimeSite	BegDate E	EndDate	Comment
<b>EMPLOY</b> KING NOVOA	DIANE ERIKA	B B	Interp for the Deaf Child Care Attendant, Chld Dev	SPECIAL EDUCATION DEPARTMENT	4/25/2018	6/30/201	8 EMPLOY PROB 1, EFF 4/25/18
CHALOUPKA HAMM	ASHLEY MICHELA	B J	Fd Sv Asst I Instructional Aide	NUTRITION SERVICES DEPARTMENT OAK RIDGE ELEMENTARY SCHOOL	4/23/2018 4/3/2018		8 EMPLOY PROB1 4/23/18 8 EMPLOY STT 4/3/18
AMEND LEAVES DIAZ WOFFORD DIAZ DIAZ LEAVES	JESSICA NICHOLE JESSICA JESSICA	B B B	Fd Sv Asst I Coord I Learning Support Srvs Fd Sv Asst I Fd Sv Asst I	NUTRITION SERVICES DEPARTMENT INTEGRATED COMMUNITY SERVICES NUTRITION SERVICES DEPARTMENT NUTRITION SERVICES DEPARTMENT	12/14/2017 2/28/2018 9/21/2017 4/25/2018	4/15/201 12/13/201	7 AMEND LOA PD FMLA/CFRA 12/14/17-4/3/18 8 AMEND LOA PD FMLA/CFRA 2/28/18-4/15/18 7 AMEND LOA PD PDL/HE 9/21/17-12/13/17 8 AMEND/LOA UNPD PA 4/25/18-6/15/18
PETRUL GREEN ZAPATA SERRANO ZAPATA SERRANO WOFFORD CUELLAR DIAZ ULMER HER	ALEXANDRA PATRICIA JENNIE GRETCHEN JENNIE GRETCHEN NICHOLE MARTHA JESSICA POLLY SAI	A A B A	Inst Aid, Spec Ed Clerk III Home Visitor HS-EHS Home Base School Office Manager I Home Visitor HS-EHS Home Base School Office Manager I Coord I Learning Support Srvs Teacher Assistant, Bilingual Fd Sv Asst I Inst Aid, Spec Ed Teacher Assistant, Bilingual	SUTTER MIDDLE SCHOOL STUDENT SUPPORT AND FAMILY SER CHILD DEVELOPMENT PROGRAMS NEW JOSEPH BONNHEIM CHILD DEVELOPMENT PROGRAMS NEW JOSEPH BONNHEIM INTEGRATED COMMUNITY SERVICES PACIFIC ELEMENTARY SCHOOL NUTRITION SERVICES DEPARTMENT JOHN F. KENNEDY HIGH SCHOOL SUSAN B. ANTHONY ELEMENTARY	4/18/2018 4/16/2018 3/24/2018 4/10/2018 4/16/2018 4/27/2018 4/16/2018 4/2/2018 4/4/2018 4/30/2018 4/30/2018	5/11/201 4/15/201 4/12/201 6/30/201 6/30/201 6/30/201 4/24/201 6/30/201	<ol> <li>8 LOA (UNPD) RTN, EFF 4/18/18</li> <li>8 LOA EXT (PD) FMLA/CFRA/HE, 4/16-5/11/18</li> <li>8 LOA EXT(PD)FMLA/CFRA/BABY BONDING 2/7/18-4/15/18</li> <li>8 LOA RTN (PD) PDL/HE, 4/10/18</li> <li>8 LOA RTN (PD)FMLA/CFRA/BABY BONDING 4/16/18</li> <li>8 LOA RTN (UNPD) PA, 4/27/18</li> <li>8 LOA RTN 4/16/18</li> <li>8 LOA RTN 4/16/18</li> <li>8 LOA RTN 4/4/18</li> <li>8 LOA RTN 4/4/18</li> <li>8 LOA RTN 4/20/18-6/30/18</li> <li>8 LOA (PD)CFRA/BABY BONDING 4/23-5/18/18</li> </ol>
<b>RE-ASSIGN/STATUS CHAN</b> WELDON WELDON ALVAREZ LE	GE KAYLA KAYLA JOSE TRUONG	B B A A	School Office Manager I School Office Manager I Bus Driver Bus Driver	THEODORE JUDAH ELEMENTARY THEODORE JUDAH ELEMENTARY TRANSPORTATION SERVICES TRANSPORTATION SERVICES	4/23/2018 6/1/2018 4/26/2018 4/26/2018	6/30/201 4/30/201	8 REA/TR, 4/23/18 8 REA/TR, 4/23/18 8 STCHG 4/26/18 8 STCHG 4/26/18
<b>SEPARATE/RESIGN/RETIRE</b> VAN NATTEN CRAIG MORTON	E LIBERTY JAMEELA LOUIS	C B A	Coord II, Program Evaluation Fd Sv Asst I Inst Aid, Spec Ed	INFORMATION SERVICES NUTRITION SERVICES DEPARTMENT JOHN F. KENNEDY HIGH SCHOOL	7/1/2017 3/1/2018 7/1/2017	6/15/201	8 SEP/RESIGN, 4/6/18 8 SEP/RESIGNED 6/15/18 8 SEP/RETIRED 5/29/18