

_: Approve Leonardo da Vinci K -8 School Field Trip to Ashland, Oregon from June 5-7, 2018
Information Item Only Approval on Consent Agenda Conference (for discussion only) Conference/First Reading (Action Anticipated:) Conference/Action Action Public Hearing

**Division:** Academic Office

**<u>Recommendation</u>**: Approve Leonardo da Vinci K-8 School Field Trip to Ashland, Oregon from June 5 to June 7, 2018.

**Background/Rationale:** On June 5, 2018 a group of 30 students, 14 parent chaperones, and two teacher chaperones from Leonardo da Vinci K-8 School will travel via rental vehicles to Ashland, Oregon to see plays at the Oregon Shakespeare Festival. This will allow students to experience acclaimed literature and a series of plays performed professionally.

Financial Considerations: No cost to the district.

**LCAP Goal(s)**: College and Career Ready Students

## Documents Attached:

1. Out of State Field Trip Documents

Estimated Time of Presentation: N/A

Submitted by: Iris Taylor, Chief Academic Officer

Mary Hardin Young, Instructional Assistant Superintendent

Approved by: Jorge A. Aguilar, Superintendent

## Sacramento City Unified School District **FIELD TRIP REQUEST FORM** (USE A SEPARATE FORM FOR EACH TRIP)

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Teacher's Name			Room # <u>35</u>	Telephone Fax # 277-6806	
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## Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

School Name LEONARDO DA VIN	NCI EK	<b>[-8</b>	<sub>te</sub> 03 /1	5	<sub>/</sub> 2018
Teacher's Name MARK SIRARD	Room #	35	one	e #	395-4635
Field Trip Destination ASHLAND, ORI	EGON				
Reason for travel SHAKESPEARE	FESTI	VAL			

List unusual activities, water activities or high risk activities (examples: rafting, snorkeling, rock climbing, skiing, etc.) as a special parent waiver may be required. Submit copy of contract or waiver to Risk Management for review before signing. Attach a detailed itinerary for each day

Signed

Approvals:

25/18	
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## TRAVEL REQUEST FORM (ACC-F014) Sacramento City Unified School District

Request to Attend:	Purpose for Attending:	<b>Instructions:</b> This form must be completed and received in Accounts Payable at least <b>30 days</b> prior to the proposed trip- <b>60 days</b> if out-of-state.
F Business Meeting	Continued Education Credits Earned	REQ
School/Department DA VIN	CI EK-8	Date Mar 15, 2018
Date(s) of Event JUNE 5-7, 2018	Location ASHLAND, ORE	GON
Event Title (attach brochure)	FESTIVAL	
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How does this travel align with the District's	s strategic College and Career	Ready Students
How will this activity/event be used and sh	ared?	
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	<u>4/25/18</u>	
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MARK SIRARD	MS ELA TEACHER Y	es 3 -0000-0-11
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Approvals:		Additional Attendees Attached
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