





Attachment 2: CLASSIFIED 5/18/2023

| NameLast         | NameFirst | JobPerm | JobClass  | PrimeSite                 | BegDate   | EndDate   | Comment             |
|------------------|-----------|---------|---|---------------------------|-----------|-----------|---------------------|
| -----            | -----     | -----   | -----   | -----                     | -----     | -----     | -----               |
| EMPLOY/ REEMPLOY |           |         |   |                           |           |           |                     |
| ALMEIDA          |           |         |   |                           |           |           |                     |
| GOMEZ            | EVA       | B       | School Office Manager I   | ETHEL I. BAKER ELEMENTARY | 4/10/2023 | 6/30/2023 | EMPLOY PROB 4/17/23 |
| MCMILLAN         | PHILLIP   | B       | HRS Tech Analyst, TJ ET EMC /P <<MCID 402 >>BDC BT -0.007 Tc 0.012 Tw 6.36 -0 0 6.36 345 434.1599 Tm [(J)-16.4 (O)-2.6 (H)-2 (N)-2 ( D)-2 ( SL)1.8 (O)-2.6 (AT)-18.6 ( BASI)- |                           |           |           | EMPLOY PROB 4/10/23 |

|        |         |   |                        |                         |          |           |                    |
|--------|---------|---|------------------------|-------------------------|----------|-----------|--------------------|
| LEVIN  | WILLIAM | A | Pers Tech II           | HUMAN RESOURCE SERVICES | 7/1/2023 | 7/8/2023  | SEP/RETIRE 7/8/23  |
| MARRON | VALERIE | B | Personnel Tech I       | HUMAN RESOURCE SERVICES | 7/1/2023 | 7/21/2023 | SEP/RETIRE 7/21/23 |
|        | VANESSA | B | Food Service Assistant |                         |          |           |                    |