



# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Agenda Item# 13.1j

**Meeting Date:** January 18, 2024

**Subject:** ~~Item~~ **Item Only**

- Approval on Consent Agenda**
- Conference (for discussion only)**
- Conference/First Reading (Action Anticipated: )**
- Conference/Action**
- Action**
- Public Hearing**

**Division:** Deputy Superintendent

**Recommendation:** Approve MC McClatchy High School Debate Tournament in Las Vegas, NV from February 2-5, 2024

**Background/Rationale:** On February 2, 10 students, the debate coach, and three chaperones will travel by commercial airline to Las Vegas for 3 nights to participate at The University of Nevada Las Vegas Debate Tournament.

**Financial Considerations:** There is no cost to the district. Expenses will be paid by the Sacramento Urban Debate League.

**LCAP Goal(s):** College preparedness, increasing communication and critical thinking skills.

**Documents Attached:**

1. Out-of-state field trip documents

**Estimated Time of Presentation:** N/A

**Submitted by:** Mary Hardin Young, Interim Deputy Superintendent

Jerad Hyden Instructional Assistant Superintendent

**Approved by:** Lisa Allen, Interim Superintendent

TRAVEL REQUEST FORM (AUG-F014)

Sacramento City Unified School District

How

Position

9 W J

Substitute No. of Days  
(Y/N) Required

Code

No

NEA T  
Approvals:

NEEDEIL\$END A

SOX 770

Additional Attendees Attached

District cost for all attendees (estimate)  
Registration Fee

& Print Name

Meals included?

B r L 0 F

Lodging

Transportation

Meals

Other

TOTAL

Chief

or Designee Signature

Date

23

n Categorical

Budget

\$

General Fund/Unrestricted

\$

19

If any meals are included in the cost of registration, how many of each:

Breakfast

Lunch

Dinner

Proposed Budget

Requestion

Dollar Amount

Sacramento City Unified School District  
**FIELD TRIP REQUEST FORM**  
A SEPARATE FORM FOR EACH

Parent Permission Form is required for each student. See below reference distribution section for details concerning each type of trip

School Name \_\_\_\_\_

Date \_\_\_\_\_

Teacher's Name \_\_\_\_\_

Room # NA Telephone \_\_\_\_\_

Fax # \_\_\_\_\_

Field Trip \_\_\_\_\_

of Last \_\_\_\_\_

- Walking    Local-50 mile radius    Out-of-Town (Beyond 50 mile radius)    Overnight    Out-of-State/Country  
 Involving Swimming or Wading    Unusual Activities

Route (must provide written directions our \_\_\_\_\_)

**Educational nature of field \_\_\_\_\_**

Depart Date \_\_\_\_\_

me \_\_\_\_\_

m/pm \_\_\_\_\_

Return Date \_\_\_\_\_

me \_\_\_\_\_

m/pm \_\_\_\_\_

**TRANSPORTATION** will be provided by:  Walking  School Bus - contact Transportation Field Trip Office  Train

Charter Bus Company (District Approved):  Yes  No (Check with Field Trip Office)  Public Transportation

Private Vehicle/Parent Driver/Teacher Driver - Complete Volunteer Parent/Teacher Use Form for each vehicle and driver

\_\_\_\_\_ forward to \_\_\_\_\_  
and Risk Management approval prior to trip. Segment IAS office will \_\_\_\_\_

Sacramento City Unified School District

[REDACTED]

TRAVEL REQUEST

[REDACTED]

Teacher's Name \_\_\_\_\_ Room # NA \_\_\_\_\_ Telephone \_\_\_\_\_

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Reason for travel

Form JV and Varsity and the Policy Debate JV and varsity team can attend.

Sacramento City Unified School District  
**OVERNIGHT TRIPS  
ACCOMMODATION INFORMATION**

**NO PRIVATE HOMES, AIR BNB, HOSTELS**

Facility Name Stephen Goldberg

Date Reserved 12 / 06 / 23

Address 3275 Paradise Rd \_\_\_\_\_ Ci

Reservations Contact Name Stephen Goldberg

Telephone

Fax

Total Rooms Reserved: 6

Room #: TBA

Reservation Dates: 02 / 02 / 24 - 02 / 05 / 24

Signed

*wl*

Teacher

Ap

Pri

Date

*12 15, 23*

Date