

# BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members
Jessie Ryan, Preside(Trustee Area)7
Christina Pritchett, Vice President (Trustee Area) 3
Michael Minnick, 2<sup>d</sup> Vice President (Trustee Area) 4
Lisa Murawski (Trustee Area) 1
Leticia Garcia(Trustee Area2)
Mai Vang(Trustee Area 5
Darrel Woo(Trustee Area 6)
Olivia Ang-Olson

- 3.3 Government Code 54957Public Employee Discipline/Dismissal/Releaseassignment
- 3.4 Education Code 54957 Public Employee Appointmenta) Chief Communications Officer
- 3.5 Education Code 35146 The Board will hear staff recommendations on the following student expulsion(s):
  - a) Expulsion #6, 20120
  - b) Expulsion #7, 201920

## 6:00 p.m. 4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE

- 4.1 The Pledge of Allegiance
- 4.2 Broadcast Statement (Student Membeg-Olson)
- 4.3 Stellar Student Recognition: Rosemont High Schaoe® Technical Education Studens Steven Alvarado III, Allister Arriaga, Angel Madrid, Giovanni Martinez, and Tyler Sheufelt
  - Presentation of Certificate Vice President Christina Pritchett
- 6:05 p.m. 5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION
- 6:10 p.m. 6.0 AGENDA ADOPTION
- 6:15 p.m. 7.0 SPECIAL PRESENTATION
  - 7.1 Approve Resolution No. 3125: Recognition of National Black 5 minutes History Month, February 2020 (Jessie Ryan)
  - 7.2 Approve Resolution No. 312Recognition of National Eating 5 minutes Disorders Awareness WetRebruary24 March 12020)(Jessie Ryan and Christina Pritche)t

### 6:30 p.m. 8.0 PUBLIC COMMENT

30 minutes

Members of the public may address the Board on rangenda items that are within the subject matt jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are reveid, or grouped by subject area. We ask that comments are limited to tw minutes with no more than 15 minutes per single topic so that as many people as possible may be her law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

7:00 p.m.

- 10.1c Approve Business and Financial Report: Warrants, Checks, and Electronic Transferssued for the Period of January 2020 (Rose F. Ram)s
- 10.1d Approve Donations ist for the Period of January 31, 2020 (Rose F. Ram)s
- 10.1e Approve Retention of 14 Firms for the Architectural Services Pool in Response to Request for Qualifications (Rose F. R)amos
- 10.1f Approve Minutes of the February 6, 2020, Board of Education Meeting (Jorge A. Aguila)
- 10.1g Approve Albert Einstei Middle School Field Trip to Washington, D. C. from March 29 through April 2, 202 Mary Hardin Young and Christine Baeta)
- 10.1h Approve West Campus High School Field TripRemo, NVfrom March 13 through March 15, 2020 (had Sweitzeand Christine Baet)a
- 10.1i Approve John F. Kennedhjigh School Field Trip to Little Rock, Afform March 4 through March 8, 2020 Mary Hardin Young and Christine Baeta
- 10.1j Approve John F. Kennedy High School Field Trip to Reno, NV from March 13 through March 15, 202**M**(ary Hardin Young and Christine Baeta)
- 10.1k Approve School of Engineering and Sciences High School Field Trip to Victoria, British Columbia, Canada from March 2 through March 8, 2020 (Chad Sweitzer and Christine Baeta)
- 10.11 Approve Staff Recommendations for Expulsion #6, 2019and Expulsion #7, 201920, as Determined by the Boarstephan Brown)

#### 9:07 p.m. 11.0 BUSINESS AND FINANCIAL INFORMATION/REPORTS

Receive Information

- 11.1 Business and Financial Information:
  Purchase Order Board Report for the Period of December 2019,throughJanuary 14, 2020RoseF. Ramos)
- 11.2 Receive Monthly Suspension Report Januaf⊊&Eldridge)
- 11.3 Head Start Reports

#### 9:10 p.m. 12.0 FUTURE BOARD MEETING DATES /LOCATIONS

- 9 March 5, 2020 4:9 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 47<sup>th</sup> Avenue, Community Room, Annual Organizational Woodkshop Meeting
- 9 March 19, 2020, 4:30 p.m. Closed Session, 6:00 p.m. Open Session, Serna Center, 5735 4th Avenue, Community Room, Regultarkshop Meeting

# 9:15 p.m. 13.0 ADJOURNMENT

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the meeting process. If you need a disability ated modification or accommodation, including auxiliary aids or servic to participate in the public meeting, please contact the Board of Education Office at (9193) 1644 at least 48 hours before the scheduled Board of Education meeting so that we may really reasonable effort to accommodate y [Government Code § 549523 Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public re distributed to the Board of Education less than 72 hours in advance of the meeting and trelating pen session item are available for public inspection at 5735 that we need the Front Desk Counter and on the District's websit www.scusd.edu