

**SACRAMENTO CITY UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

Agenda Item # \_\_\_\_\_

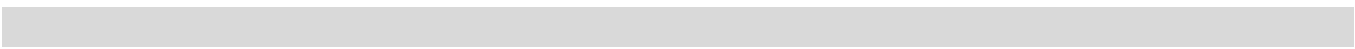
**Meeting Date:**      December 19, 2013

**Subject:**      **Business and Financial Information**

- Information Item Only
- Approval on Consent Agenda
- Conference (for discussion only)
- Conference/First Reading (Action Anticipated: \_\_\_\_\_)
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- Action
- Public Hearing

**Division:**      Business Services

**Recommendation:**







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