



**S) Jessie Ryan, Vice President (Trustee Area 7)**  
**Darrel Woo, Second Vice President (Trustee Area 6)**  
**Ellen Cochran, (Trustee Area 2)**  
**Christina Pritchett, (Trustee Area 3)**  
**Michael Minnick, (Trustee Area 4)**  
**Mai Vang, (Trustee Area 5)**  
**Natalie Rosas, Student Member**

**Thursday, February 16, 2017**

**4:30 p.m. Closed Session**

**6:30 p.m. Open Session**

**Serna Center**  
**Community Conference Rooms**  
**5735 47<sup>th</sup> Avenue**  
**Sacramento, CA 95824**

# **AGENDA**

**2016/17-13**

*Allotted Time*

4:30 p.m. **1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL**

**2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

**3.0 CLOSED SESSION**

**3.1 Government Code 54956.9 - Conference with Legal Counsel – Anticipated Litigation:**

**a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9**

**b) Initiation of litigation pursuant to subdivision (d)(4) of Government Code section 54956.9**

**3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining CSA, SCTA, SEIU, Teamsters, UPE, Unrepresented Management**

**3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Reassignment**

- 3.4 *Government Code 54957 - Public Employment*  
a) *Superintendent*
- 3.5 *Government Code 54956.8 – Conference with Real Property Negotiators*  
*Property: 7050 San Joaquin Street and 16<sup>th</sup> and N Street*  
*District Negotiator: Superintendent*  
*Negotiating Parties: District and Cresleigh Homes*  
*Under Negotiation: Price and Terms of Exchange*

6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance will be led by the following Spelling Bee winners:*  
*First Place – Agnes Kong, Camellia Basic Elementary, Sixth Grade*  
*First Place – Sitiveni Naqica, Camillia Basic Elementary, Second Grade*  
*Second Place – Lily Bui, Woodbine Elementary, Fourth Grade*  
*Third Place – Za’Khari Bean, Caroline Wenzel Elementary, Sixth Grade*

- *Presentation of Certificates by President Jay Hansen*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

**7.0 SPECIAL PRESENTATION**

- 6:45 p.m. 7.1 *Student Advisory Council Initiative Presentation (Student Advisory Council Executive Board)* *10 minutes*

6:55 p.m. **8.0 PUBLIC COMMENT** *15 minutes*

*Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.*

**9.0 PUBLIC HEARING**

- 7:10 p.m. 9.1 *Public Hearing on the Renewal of the Charter Petition for Sacramento New Technology High School (Jack Kramer and Kenneth Durham)* **Conference/First Reading**  
*10 minute presentation*  
*10 minute discussion*

- 7:30 p.m. 9.2 *Public Hearing on the Renewal Charter Petition for George Washington Carver School of Arts and Science (Jack Kraemer and Allegra Alessandri)* **Conference/First Reading**  
*10 minute presentation*  
*10 minute discussion*

7:50 p.m.

9.3 *Public Hearing on the Renewal Charter Petition for  
The Met Sacramento High School (Jack Kraemer and  
Vince Wolfe)*

8:32 p.m.

11.2 *2017-2018 Budget Reductions – Restricted Funds*  
(Gerardo Castillo, CPA)